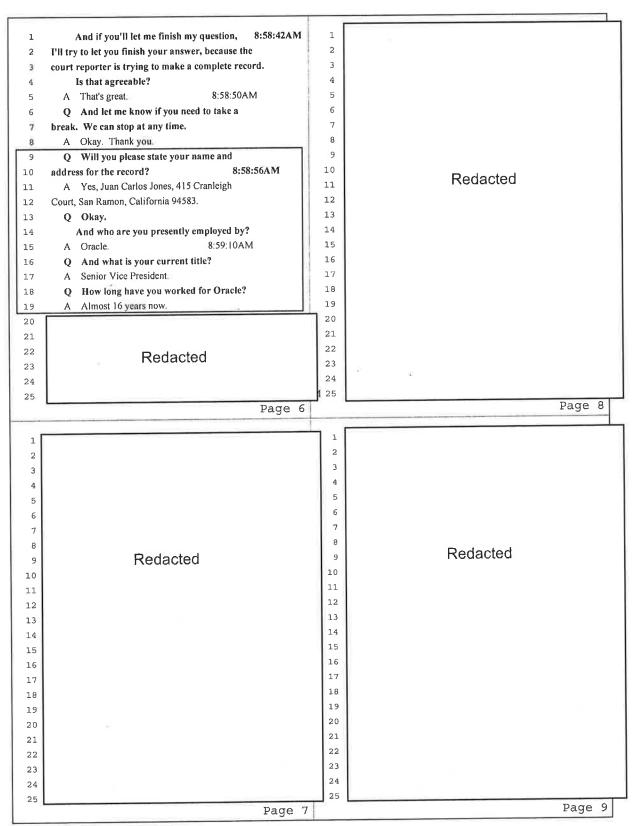
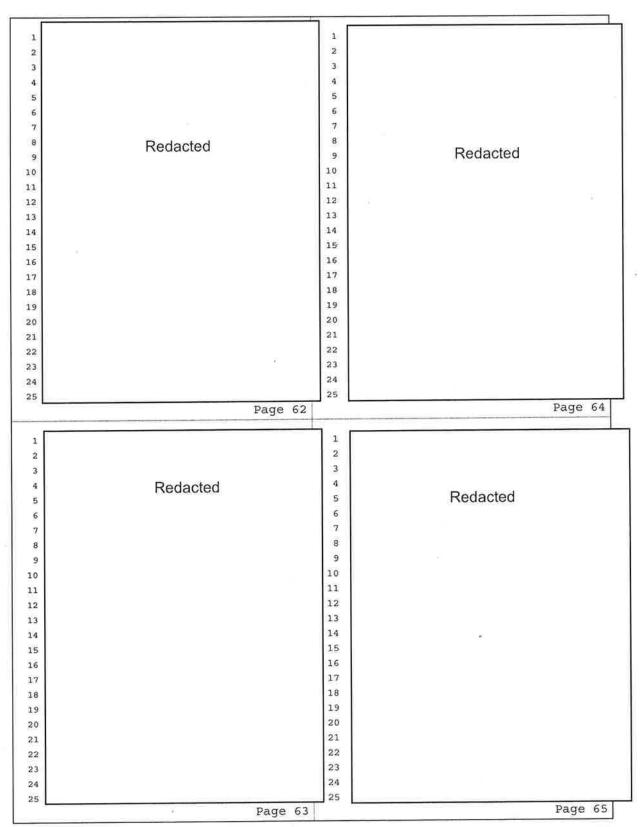
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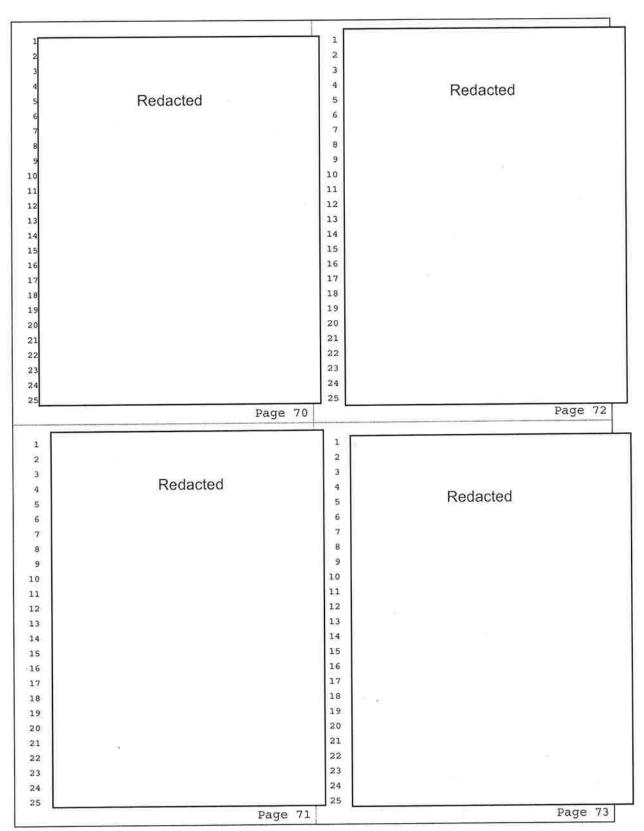
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Page 1
                  UNITED STATES DISTRICT COURT
1
                       DISTRICT OF NEVADA
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3
      ORACLE USA, INC., a Colorado )
4
      corporation; ORACLE AMERICA,
5
      INC., a Delaware corporation; )
6
7
      and ORACLE INTERNATIONAL
      CORPORATION, a California
8
9
      corporation,
10
              Plaintiffs,
                                      ) No. 2:10-cv-0106-LRH-PAL
11
        vs.
      RIMINI STREET, INC., a Nevada )
12
      corporation; SETH RAVIN, an
13
14
      individual,
15
              Defendants.
16
17
18
19
             VIDEOTAPED DEPOSITION OF JUAN JONES
20
                   THURSDAY, JANUARY 5, 2012
21
22
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24
      PAGES 1 = 114
25
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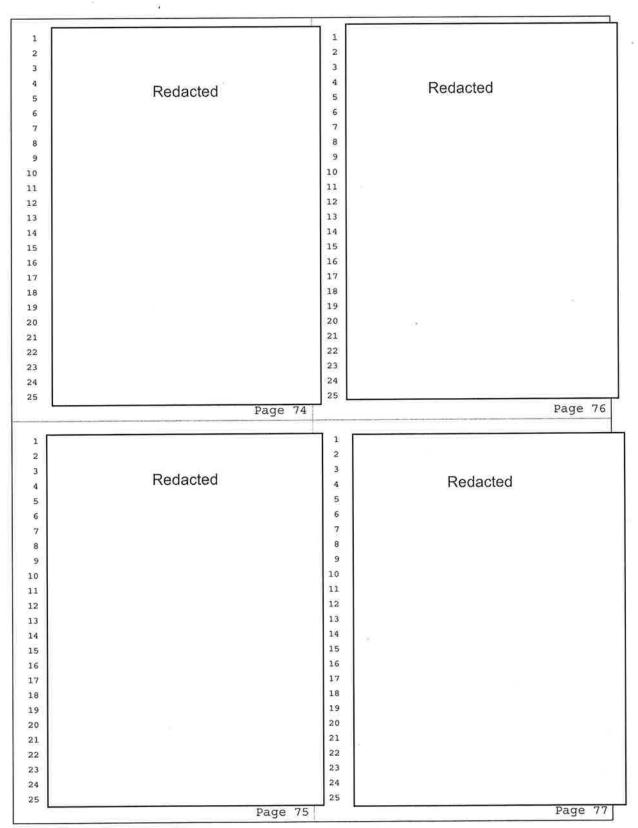
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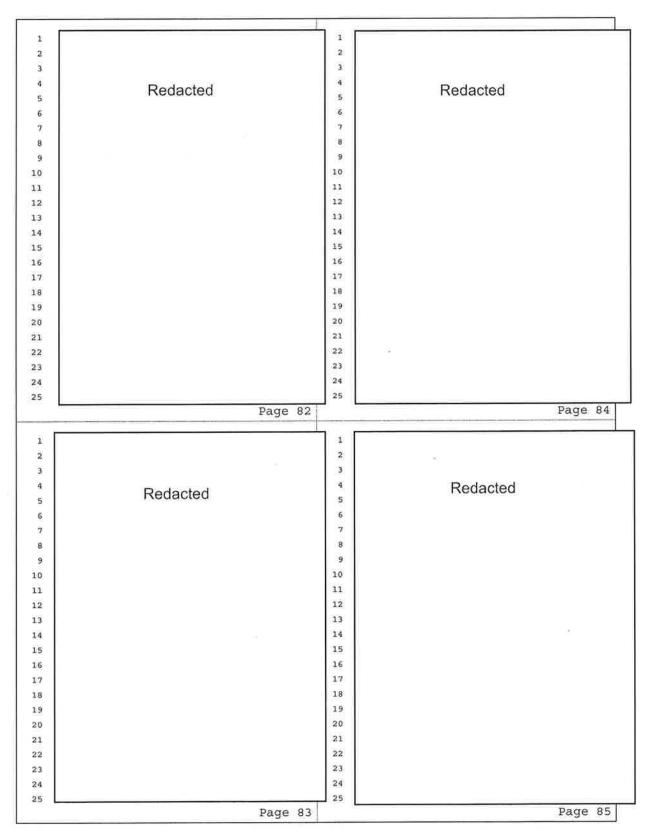
Pages 62 to 65



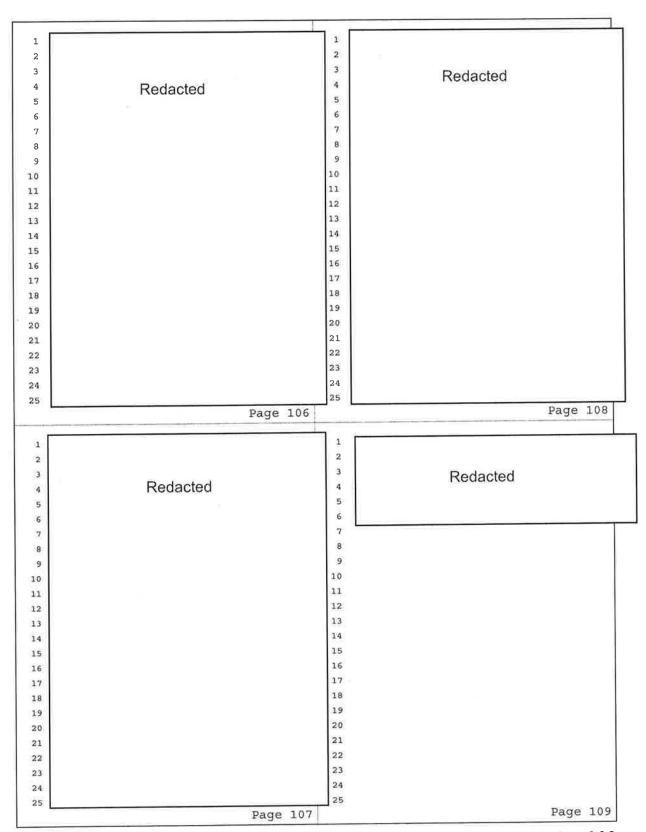
Pages 70 to 73



Pages 74 to 77



Pages 82 to 85



Pages 106 to 109

STATE OF CALIFORNIA 1 ) ) :ss COUNTY OF SAN FRANCISCO ) 2 3 I, KELLI COMBS, CSR NO. 7705, a Certified Shorthand 4 Reporter of the State of California, do hereby certify: 5 That the foregoing proceedings were taken before me 6 at the time and place herein set forth; that any 7 witnesses in the foregoing proceedings, prior to 8 testifying, were placed under oath; that the verbatim 9 record of the proceedings was made by me using machine 10 shorthand which was thereafter transcribed under my 11 direction; further, that the foregoing is an accurate 12 transcription thereof. 13 I further certify that I am neither financially 14 interested in the action nor a relative or employee of 15 any attorney of any of the parties. 16 IN WITNESS WHEREOF, I have this date subscribed my 17 18 name. 19 Dated: 1/10/2012 20 21 22 23 COMBS, CSR NO. 7705 24 25 Page 325